



KING OF KINGS CHURCH DULLES SOUTH

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One Church in Two Locations...

ABOUT US

King of Kings Dulles South is a new and growing community of faith in Loudoun County. We are united with our partner church, King of Kings Lutheran Church of Chantilly, which has been a thriving ministry in Fairfax County for almost 50 years. In 2021, we will celebrate our 50th anniversary, when our Chantilly location was started out of another local congregation, with our own multiplication by starting a new faith community - King of Kings Dulles South. Our passion and hope as a church is to focus on the vital, essential elements for being people of God living in community, learning to be disciples, and loving our neighbors. We see the church as God's plan for extending Christ's kingdom on earth by faithfully following the way of Jesus.

MISSION STATEMENT

Inspire, equip, and send people as disciples who make disciples of Jesus.

OUR CULTURE

King of Kings Dulles South is not your typical church. We're OK with that. We envision being less like a corporation and more like a community, less like an institution and more like a family. You won't find a plethora of programs, the latest fad or trend, nor the perfect worship service. Instead, you will find people gathering regularly in their own neighborhoods learning how to love one another, grow with one another, be on mission together, and love the communities that we are in. Our culture isn't found in pulling people out of communities to do church, but equipping people in community to be church.

The incarnation of God provides the framework for what we believe and how we relate to others. Jesus lived life sacrificially, humbly, compassionately serving others, and always seeing the potential in those around him. He loved people deeply and lived in community with them as one who was sent to them purposefully and on mission. As the church, we want to see people and our communities the same way. We believe God's Kingdom is always breaking into our lives, families, and communities, and we want to continue God's movement, through Jesus and the Spirit, over 2000 years ago.

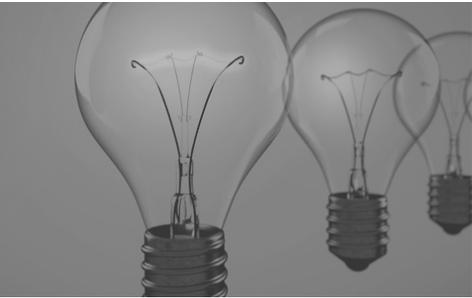
We also embrace being part of the ELCA, a larger church body, that believes God is calling us all into the world together through unity, justice, cooperation, ecumenicism, love, understanding, creation care, and inter-religious work.



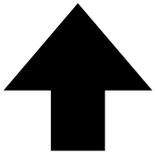
OUR VISION

Discovering Our Call in Community

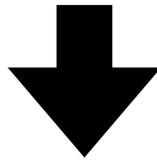
Inspire - Equip - Send



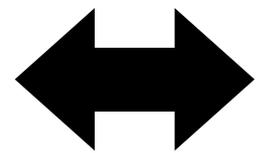
INSPIRE



EQUIP



SEND



How many of us seek purpose and meaning in our lives? Repeatedly in Scripture, Jesus calls out to people and tells them to “Come, Follow Me.” However, Jesus calls people to discover a new way of life, one that is very different than the typical measures of success found in our culture today. Our calling isn't based on gathering possessions, comparing ourselves to others, gaining prestige, nor any other worldly ideal. Instead, God uniquely created each of us out of love in order to love. We are all beautifully unique with amazing and incredible gifts, which are all needed in God's Kingdom to offer something this world cannot. Together, we hope to inspire, equip, and send people into their communities where God has called and sent them to love their neighbor. This is the heartbeat of discipleship.

“For I came not to be served, but to serve.”

Mark 10:45

CORE VALUES

Communion - Transcendence - Co-Mission



The story of humanity starts with Father, Son, and Spirit purposefully creating us to be Trinitarian image bearers by serving, caring for, loving, and cultivating community amongst and within the world. Unfortunately, we don't always do a great job at that and usually end up seeking our own interests. As a result, God plunged into our world as Jesus to model this love, taking the form of a servant. Even though he was rejected and suffered our violence, love still triumphed through his resurrection, manifesting God's kingdom. Through Jesus we see the fullness and beauty of God as well as our own redemption. Therefore, we seek to root our identity in God's incarnation, submitting ourselves wholeheartedly and seeking to discern God's voice in community by creating intentional, rhythmic, and relational spaces. Through sharing meals, serving together, dwelling in scripture, listening to one another, prayer, and worship at the Lord's Table we seek to cultivate spaces to be transformed by the all-consuming love of Father, Son, and Holy Spirit. Communion incorporates our everyday lives and moments as authentic worship.

God hard-wired a truth deep within us from the very start; it is not good for us to be alone. We are designed to be in community with others because that is where we feel the most alive. Church is to be a diverse community of people following Jesus by sharing meals together, challenging each other, grieving, laughing, being transparent, caring for one another, and serving our neighborhoods together. We see the church more like a spiritual family - a close network of friends, neighbors, co-workers, men, women, children, who come together to learn to love God, one another, and the world around them. And as we all know, families can be odd, weird, sometimes difficult, but require sacrifice and commitment. Diverse community beckons us to authentically embrace the messiness of life and vulnerably love those who are different than us knowing full well we are family. This is what we see Jesus doing regularly.



In addition, Jesus embraced diversity. Jesus emptied himself of things like status, power, and authority to be like us. Jesus came to transcend things that segregate us like as ethnicity, race, culture, sexuality, gender, etc. Because of Jesus, we are no longer strangers and aliens, but citizens and members of the same household of God (Eph. 2:19). Being in the same household, we step away from our rampant schedules and our like-minded tribes into a space of togetherness where we can learn how to embrace, appreciate, and deeply love one another.

America is projected to become a minority majority country by the year 2045, meaning there will no longer be an ethnic majority. Shouldn't our churches embrace and lead the way?

Jesus established that God is deeply committed to extending the renewal of creation, people, and our communities. Jesus cared for the poor, welcomed the lonely, cared for the lost, defended the weak, sought justice for the oppressed, fed those who were hungry, brought peace amidst storms, redeemed those who were broken, and brought hope to



those who had none. At the end of his earthly ministry, Jesus empowered and sent his followers to continue the mission that he established. His followers became the body of Christ. We have been gifted and empowered by the Spirit to live as extensions of the incarnation of Christ in the world; called as peacemakers, reconcilers, activists, stewards of creation, evangelists, shepherds, teachers, and so much more. Together, we are sent to be symbols, a foretaste, and instruments of the in-breaking of God's kingdom. But, mission is not to make its way through fixing people from a place of superiority, fanfare, manipulation, or detached programs. We do not see ourselves as heroes, but simply as beggars who are seeking to tell other beggars where to find food. Jesus constantly compares the kingdom of God to that of small things like a simple seed. We seek to carefully, unassumingly, intentionally, and selflessly plant seeds of love around us beginning in our own communities. Our communities humble us and reshape us for the glory of smallness and faithful presence. This is the first place God invites us to gain eyes to see and ears to hear his kingdom breaking into the world. We will build concrete practices that disciple us deeper into the garden of our neighborhoods and beyond with the intent to multiply.

"But the seed falling on good soil refers to someone who hears the word and understands it. This is the one who produces a crop, yielding a hundred, sixty or thirty times what was sown."

Matthew 13:23

Missional Approach

Our approach to developing a new community of faith is focused more on regularly “being” the church rather than occasionally “doing” church. Instead of attempting to grow as fast as possible by finding a cool worship space, recruiting a great worship band, and marketing relevant sermons, KofK Dulles South is purposefully taking a different and more non-traditional route. We aspire to create a church culture that capitalizes on our desire to be in regular community with each other versus gathering people into a worship space to primarily sit and spectate. Church should be more than attending a building to check a box on our ‘to do’ list. We are the church and are purposefully sent and rooted in our neighborhoods for a reason. Therefore, we will slow down for the work of intentional discipleship orienting lives in shared community as well as fostering relationships in our neighborhoods. A worship gathering will eventually develop, but Sunday is not our primary focus as much as being the church every day of the week and sharing in life together in Missional Communities.

Missional Community



A missional community is a mid-sized group, 20-50 people, expressing their “sentness” together in specific spaces and developing a communal rhythm of life together. These shared life rhythms help shape and form our people and communities to become more like Jesus and the early disciples. The intent of a MC is to assemble together at different times throughout the month, developing rhythms of life with each other that help live out the good news in our lives, community, and neighborhood. Think of a group of people getting together regularly for communion (centering ourselves on God), community (sharing life with one another), and co-mission (being sent into the world). These rhythms are defined by the missional community as they continue to grow together in discipleship, worship, service, mission, rest, and fellowship. Together, the MC fulfills Jesus' mission of being disciples who make disciples in their specific missional space where God has called them.

Missional Spaces



Our MC's identify missional spaces, which is a group of people with whom they believe God is sending them to love, serve, and share Jesus. These spaces can be a neighborhood, marketplace, school, community, or any network of relationships. For example, some MC's may choose to love and serve local schools, community organizations, local

workplaces, relief shelters, first responders, disaster relief, sports teams, or any other group they desire to develop a relationship with and incorporate into the life of the Missional Community. We want to see the places we live, work, learn, and play to be blessed by God's people on God's mission. This is at the heart of our Missional Community.

Collective Worship

In time, our Mission Communities will come together for a public worship gathering. Our worship gatherings will occur regularly, but may look a little different as we continue to discern the day, time, and most likely public location. Through worship, we will gather around Christ, the Lord's Table, Scripture, Creeds, Confession, Music, Prayers,



Proclamation, and Modern Praise. We will also hear stories of what God is doing in and through our missional communities. Our worship will be designed to incorporate more participatory and liturgical (Work of the People) practices in order to fulfill our mission of making disciples who make disciples.





Why Dulles South?

The Dulles South corridor is a rapidly growing, increasingly diverse, and family-centric hub of Loudoun County. In the last five years the population has grown by 12.6% and 2/3 of the population includes families with children. While this growth and diversity has been substantial, it has still left many of us feeling disconnected, overwhelmed, at times isolated, and often without meaning. The constant pressure to live the American dream leaves many of us in an unending struggle of social comparison, insatiable appetite for success, regularly worshiping our kids, and surrounded by people who look just like we do. We believe the church shouldn't reproduce this culture but counter it through Call and Community.

Demographics of Dulles South

13% Population
Growth in 5 Years



Population Growth

2.3% Away From A
Majority Minority



Diversity

66% of Population
Are Families



Families

People desire a community that draws them to God and toward one another through deep meaningful relationships. Dulles South is an area with a vast amount of resources including highly educated people, diverse cultures, numerous public facilities, top education systems, and immense creativity. What would it look like to utilize these incredible gifts to build the kingdom by intentionally loving our neighbors not only in Dulles South, but around the world? We believe that making disciples who go out and make more disciples will radically continue the expansion of God's kingdom.

Our Tentative Timeline

Jan - April 2019 - Launching a Movement

Meet regularly to discover, develop, and discern:

- Missional Theology
- Tight-knit Community
- Locally Rooted Presence
- Christ-Centered Identity
- A Future Rhythm of Shared Life Together
- God's Presence in our Neighborhoods and Networks
- Local and Global Mission Partnerships



April - Sep 2019 - Grow a Missional Community

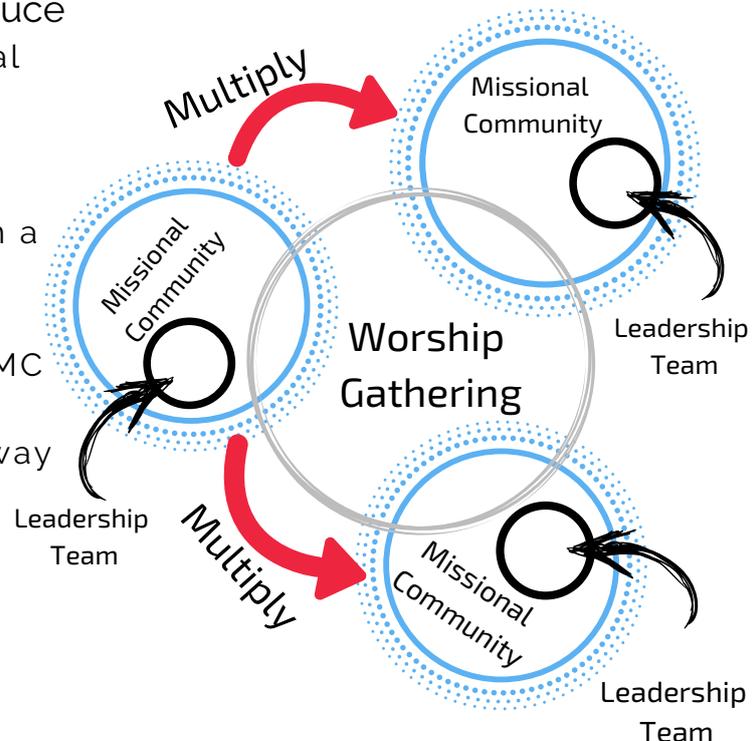
Cultivate a clear rhythm of Communion, Community, and Co-Mission

- Invite neighbors, co-workers, friends into the orbit of our shared life
- Develop a Shared Leadership Team
- Establish a Discipleship Core and Pathway
- Work towards the multiplication of another Missional Community
- Form Family Ministry Team to discern ministry to the whole family
- Continue to discern local partnerships and social justice initiatives
- Create a Missional Budget

Oct 2019 - March 2020 - Multiply Missional Community

Continue Missional Community and Reproduce

- Continue rhythms with initial Missional Community
- Discern multiplying the missional community in a new area
- Discover what God is already doing in a new area
- Cultivate a rhythm of Communion, Community, and Co-Mission for new MC
- Continue extending invitations.
- Continue Discipleship Core and Pathway
- Look for space for a future Worship Gathering
- Update Missional Budget as needed
- Gather our two communities semi-regularly for collective practices and worship.



Mar - April 2020 - Establish a Collective Worship Gathering

- Find a space for a collective gathering
- Discern what worship, music, liturgy, and family ministry looks like in that space
- Develop a participatory worship team that builds upon intentional discipleship
- Launch a collective worship gathering that meets regularly

Doctrinal Roots

We are a part of the Evangelical Lutheran Church in America (ELCA). The ELCA believes God is calling us into the world together by:

- Spreading the Gospel of Jesus
- Committing to address social and cultural injustices and issues
- Working to provide moral vision
- Participating in God's just and loving purpose for all of creation

In doing so, the ELCA equips and nurtures us for our callings in the world as well as fosters unity among the children of God for the sake of the world. The ELCA is committed to promoting understanding among Christians and greater unity among Christ's people. Brokenness can be healed and divisions can be overcome. To this end, the activity of ecumenical life in the ELCA is one of cooperation, facilitation, accompaniment and formation within this church, and with our ecumenical and interreligious companions.

Mission Partners

Our church community treasures the larger body of Christ. Advancing God's kingdom requires collaboration with churches, organizations, and leaders who hold tightly to Jesus and missional movement. As a young church plant, having a network of ministry practitioners that offer wisdom, coaching, resources, and invested prayer is essential for finding stability.

King of Kings Chantilly

We are part of King of Kings Lutheran Church and Preschool in Chantilly, VA. In 2021, King of Kings will celebrate its 50-year anniversary when it was originally planted as a mission church meeting in homes, schools, the Chantilly firehouse, before landing on their current location. In recognition of all that God has done and to celebrate, King of Kings is planting and establishing their second location in the Dulles South corridor. Through this joint effort, we will utilize the valuable resources and history King of Kings has established in our community while renewing and continuing God's vision for making new disciples into the future.

www.KofK.org

V3 Movement

King of Kings Dulles South is a partner church with the V3 Movement. At the heart of developing a church planting movement is understanding that we serve a triune missionary God, who has sent us into the world to bless people and seek transformation. V3 exists to help start disciple-making churches that are a sign, foretaste, and instrument of God's kingdom.

www.TheV3Movement.org

ELCA DC Metro Synod

In the Fall of 2016, the metro DC Synod established a campaign called New Connections with the goal of connecting 3,000 new people – a 10% growth across our synod – to engage in ministry. Recognizing the communities and people served by our synod are among the most diverse in the country, an effort to renew our congregations in the midst of such diversity must be equal in strategy. The Synod is raising \$2.5 million to fulfill its mission to revitalize existing congregations, develop rostered leadership, and establish new ministries. We are excited to say that King of Kings Dulles South is 1 of 3 new ministries fulfilling the mission of this incredible campaign.

<http://metrocelca.org>

Leadership Approach

God never intended the burden of ministry to rest upon one individual. We intend to move the church beyond the typical hierarchical leadership paradigm where it often becomes personality driven or authoritarian. This often leads to a programmatic and individualistic approach to being the Church, perpetuating spiritual adolescence in the congregation. Instead, God created each of us with different skills, abilities and gifts and the church should be an environment that recognizes and nurtures our ministry gifts by empowering us to use them to minister to each other and to a world in need. We hope to create a church culture that fosters, empowers, and releases all of God's people to be involved in leadership and ministry. Our leadership roles will be organized around the 5-Fold ministry of Apostle, Prophet, Evangelist, Shepherd, and Teacher.

Current Leadership



Garrett and his family are Northern Virginia natives. We are no strangers to the transient, stressful, and demanding nature of our area. Yet, we feel God has placed us in ministry in our hometown because of the potential our area presents. Just imagine the impact if we were to harness all of the capacity, drive, resources, diversity, and capabilities for God's Kingdom!

Garrett graduated from GMU with degrees in Finance and Decision Sciences before pursuing a 10-year career in corporate finance. In 2011, after earning an MBA at American Public University System, he transitioned careers by responding to a call to ministry to serve as the Minister to Children and Youth at Ox Hill Baptist Church in Chantilly, VA. In 2018, Garrett graduated from John Leland Center for Theological Studies in Arlington, VA with a Master in Divinity. Shortly thereafter, in August 2018, he was called to join the staff of King of Kings Lutheran Church as the Missions Pastor and begin the exciting journey towards planting our new campus in Dulles South.

Garrett and his wife Niki have been married since 2003 and have three wonderful kids.

Financial Goals

A hopeful goal for King of Kings Dulles South is to be self-sustaining congregation by year four. That means the resources provided to us though King of Kings Chantilly and the ELCA Synod will no longer be relied upon to support our ministry. The money we are raising during that time will go towards staffing leaders, administrative costs, technology needs, student ministry needs, facility needs, mission development, and other opportunities God has laid out for us. The tentative details below show how we will transition from being a church supported primarily by our financial partners to becoming a self-sustaining, contributing, and multiplying church. King of Kings is looking for people to join as financial partners, who can either give boldly and consistently over our entire four year stretch or commit intermittent gifts periodically. In the life of a young, missional church, truly every dollar makes a difference.

Year One (2019)

Year One Income Needed - \$15,000
 Total Expenses - \$88,000
 Pastor Compensation - \$75,000
 Mission Opportunities - \$8,000
 Leadership Development - \$2,000
 Administrative - \$1,600
 Marketing - \$1,000
 Website - \$400

Total Income - \$72,000
 ELCA Synod Benevolence - 60,000
 King of Kings Campaign - \$12,000

Year Two (2020)

Year Two Income Needed - \$75,000
 Total Expenses - \$135,000
 Pastor Compensation - \$75,000
 Equipment - \$25,000
 Lease of Facility - \$18,000
 Mission Opportunities - \$10,000
 Administrative - \$2,500
 Marketing - \$2,000
 Leadership Development - \$2,000
 Website and App - \$500

Total Income - \$60,000
 ELCA Synod Benevolence - \$44,000
 King of Kings Campaign - \$16,000

Financial Goal

2019 - 15% self-sustaining
 2020 - 50% self-sustaining
 2021 - 75% self-sustaining
 2022 - 100% self-sustaining

Join The Movement

Pray

Pray with us, for us, and that God continues to work through us. Planting a church is not easy, but we believe prayer has the power to open doors, plant seeds, and enrich the lives of God's people. We covet your prayers.



Join

We are beginning to create our first missional community in the Dulles South area. Now is the time to get involved in this groundbreaking effort to be incarnational within your neighborhood. Visit www.dullessouth.kofk.org to learn more about our effort, connect, and join our launch team!



Give

There are many ways to become a ministry partner with King of Kings. We know that your time, talent, and resources are extremely important and valuable to you. Should you be willing to generously offer your expertise in real estate, technology, audio/visual, community services, music, or another ministry area, please visit our website:

www.dullessouth.kofk.org to contact us. Should you be willing to give financially, please visit our online giving page.

Thank you for your generous support.



"May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit."

Romans 15:13